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|-----------------------------|--|--|-------------------------------|--------------------------------|--|
| <b>Issue Classification</b> |  |  | Application No.<br>09/912,454 | Applicant(s)<br>SMIRREN ET AL. |  |
|                             |  |  | Examiner<br>Toan M Le         | Art Unit<br>2863               |  |

| ISSUE CLASSIFICATION                                                 |          |                                                                                                               |                                                                                           |                             |                          |
|----------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------|--------------------------|
| ORIGINAL                                                             |          | CROSS REFERENCE(S)                                                                                            |                                                                                           |                             |                          |
| CLASS                                                                | SUBCLASS | CLASS                                                                                                         | SUBCLASS (ONE SUBCLASS PER BLOCK)                                                         |                             |                          |
| 702                                                                  | 2        | 367                                                                                                           | 90                                                                                        |                             |                          |
| INTERNATIONAL CLASSIFICATION                                         |          |                                                                                                               |                                                                                           |                             |                          |
| G                                                                    | 0        | 6                                                                                                             | F                                                                                         | 19/00                       |                          |
| G                                                                    | 0        | 1                                                                                                             | S                                                                                         | 15/00                       |                          |
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|                                                                      |          |                                                                                                               | /                                                                                         |                             |                          |
| Toan M. Le<br>(Assistant Examiner)                                   |          | 6/24/04<br>(Date)                                                                                             | John Barlow<br>Supervisory Patent Examiner<br>Trademark Office 2000<br>(Primary Examiner) |                             | Total Claims Allowed: 15 |
| <i>Toan M. Le 6/24/04<br/>(Legal Instruments Examiner)</i><br>(Date) |          | <i>John Barlow<br/>Supervisory Patent Examiner<br/>Trademark Office 2000<br/>(Primary Examiner)</i><br>(Date) |                                                                                           | O.G.<br>Print Claim(s)<br>1 | O.G.<br>Print Fig.<br>2  |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant |          | <input type="checkbox"/> CPA |          | <input type="checkbox"/> T.D. |          | <input type="checkbox"/> R.1.47 |          |
|----------------------------------------------------------------------------------------|----------|------------------------------|----------|-------------------------------|----------|---------------------------------|----------|
| Final                                                                                  | Original | Final                        | Original | Final                         | Original | Final                           | Original |
| 1                                                                                      | 1        |                              | 31       |                               | 91       |                                 | 181      |
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